

# Survey

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## 2007 Contessa

The information printed here reflects product design, fabrication, and component parts at the date of printing. The manufacturer reserves the right, at any time, to make changes in product design or material or component specifications as its sole option, without notice. This includes the substitution of components of a different brand or trade name, which will result in comparable performance. All information printed in this document is subject to change after the date of printing. Due to product improvements, changes during the model year and/or transcription errors that may occur, information represented within the owner's manual and/or this document may not be accurate at the time of your purchase. Please confirm any information with your dealer.

The following information supersedes previous information and applies certain model motorhomes equipped with a Roadmaster Chassis.

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The following information will replace the current information in the 2007 Contessa Owner's Manual on page 9.

## OWNER'S MANUAL SURVEY: CONTESSA 2007

Your suggestions are very important to us and we are continually striving to improve the quality of our manuals. After becoming familiar with your new recreational vehicle and the accompanying manual, please take the time to answer the following questions. When you are finished please return the survey via mail to our Technical Publications Department, or you may fax the survey to: **(541) 681-8031 Attention: Technical Publications Department**. Feel free to attach an additional page if you desire.

1. Is this your first recreational vehicle? YES / NO (circle one)

2. If no, what was your previous recreational vehicle brand/model? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Was the overall appearance and lay-out of this manual what you expected to see in your new recreational vehicle?  
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\_\_\_\_\_  
\_\_\_\_\_

4. Was the information within this manual helpful in acquainting you with your new recreational vehicle? If not please address any area(s) we need to expand or improve on.  
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\_\_\_\_\_  
\_\_\_\_\_

5. Were the operating instructions clearly written, and were you able to follow the steps without any difficulty?  
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6. Is there any additional information you would like to see incorporated within the owner's manual?  
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\_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VIN # \_\_\_\_\_  
\_\_\_\_\_

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Warranty/Technical Support  
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